



## 2009 – 2010 SAUL LEFKOWITZ MOOT COURT COMPETITION

### TEAM ENTRY APPLICATION FORM

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Law School: \_\_\_\_\_

Address: \_\_\_\_\_

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Faculty Contact/Advisor: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Statement of Commitment:**

On behalf of the team, we acknowledge that by submitting this entry form our team **makes a commitment** to participate in the Competition. This commitment will be honored when our team files **its brief** (to be received by INTA on or before Friday, January 8, 2010) **AND attends the Regional Competition**. We recognize that our failure to remain in the Competition would be unfair to other teams as well as to the judges who have agreed to commit substantial time to this program.

Signed by: \_\_\_\_\_  
Faculty Contact/Advisor Team Contact

Date: \_\_\_\_\_

- A photocopy of each student’s ID or other verification of matriculation in a full-time or part-time Juris Doctor (J.D.) or equivalent program in the law school you represent must be sent as a PDF file (“Documentation”).
- Telephone and e-mail **must** be provided for faculty contact/advisor, team contact and all team members.
- The Team Entry Application Form, Official Rules, Problem and Exhibits are available on INTA’s website at [www.inta.org/go/lefkowitz](http://www.inta.org/go/lefkowitz).
- Each school may enter up to two teams. Please complete **one entry form** per team that will compete. (Please note: one team may consist of 2 to 4 students.)
- **There is no registration fee to enter the Competition.**

This form must be **received by INTA no later than Monday, October 19, 2009**. Please e-mail this completed **three-page** form, **along with the Documentation**, to [lefkowitz@inta.org](mailto:lefkowitz@inta.org). If you do not receive a response within three (3) business days, please call INTA’s Senior Academic Programs Coordinator at 212-642-1777.

**INFORMATION – Team Members**

Please **PRINT** all information neatly.

Only individuals listed below are eligible to participate in the competition. **Each team must consist of 2 to 4 members.** If your school is entering two teams, please complete a separate form for the second team.

**Please be sure to provide an additional address (Address #2) where you can receive materials related to the competition in April and May 2010.**

1) Name \_\_\_\_\_ (We designate this team member as the Team Contact to receive all correspondence for the team.)

Class of: \_\_\_\_\_

Address: \_\_\_\_\_

Address #2: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

2) Name: \_\_\_\_\_

Class of: \_\_\_\_\_

Address: \_\_\_\_\_

Address #2: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

3) Name: \_\_\_\_\_

Class of: \_\_\_\_\_

Address: \_\_\_\_\_

Address #2: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**International Trademark Association**

**4) Name:** \_\_\_\_\_

**Class of:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address #2:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_